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CORNERSTONECONNECTIONS 15TQUARTER2025 TEACHER'S GUIDE

IntheFlesh

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Teacher's Guide

REAL. SOLID. STORIES.

1st Quarter 2025 In the Flesh

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welcome

Welcome to the experience of teaching from *Cornerstone Connections*: Real. Solid. Stories.

- The following are provided for your assistance:
 - A Word About What's Ahead . . . (student introduction) [p. 2]
 - Why the Bible Story Approach? (teacher introduction) [p. 3]
 - What Tools Are Provided for Teaching the Stories? [p. 4]
 - Complete Scope and Sequence [p. 5]
 - Current Year Overview [p. 6]
 - Current Quarter Overview [p. 9]

A WORD ABOUT WHAT'S AHEAD . . . (student introduction)

The goal of *Cornerstone Connections* is to lead you to the Bible to see the big story of God and people. This big story continues from the first generation in Eden to your generation today. It's about the lives of people as the God of the universe interacts with them.

If you are looking for a word from God that is **real**, *Cornerstone Connections* captures the message of Scripture and challenges you to make the connections to your real life.

God's Word is not only real; it is rock-**solid.** For the first generation to hear God's voice in the garden to the last group standing before Christ at the Second Coming, the Word of God has been and continues to be reliable.

The word from God comes to us in the **stories** of people who encountered Him and made a decision either to follow Him or walk away.

Real. Solid. Stories. You will find one in *Into the Story* in each lesson. *Out of the Story* will provide you with ways to search for truth you can apply to your life. In each lesson you also will find:

- What Do You Think?—a mental activity to get your mind and heart in gear for the story to follow. Every time you approach a Bible story, you are coming to it in the context of the story in which you live every day.
- *Did You Know?*—a brief statistic or definition that digs a little deeper into the story or simply provides some helpful facts to bring to the lesson.
- *Key Text*—a verse that points out a key concept from the story. It is also a great place to find verses that you can memorize and store away for later use.
- **Punch Lines**—a few other verses from Scripture that punctuate key concepts of the lesson. You may see connections between them and the Bible story, as well as your own life.
- *Flashlight*—a brief snapshot of Ellen White's input on the story. These glimmers that shed light onto the biblical passage will also give you a glimpse of what awaits you in the suggested weekly reading from her inspired commentary on the stories—The Conflict of the Ages.*

- *Further Insight*—one or two quotes that will provide further insight into the central message of the lesson.
- **Connecting to Life**—the guide to making the truths about God in this story your very own. Study the Bible lesson during the week in preparation for Sabbath School. On Sabbath you will have the opportunity to review, discuss, and elaborate on what you learned with your teacher and other students in your Sabbath School class. Each day of the week you will be directed to explore one of the sections of the lesson, to relate it to the story you live, and to make the message from God's Word apply to you personally.

WHY THE BIBLE STORY APPROACH? (teacher introduction)

There is a tendency to neglect God's Word because the Bible seems so old and the issues of life today don't seem to automatically connect with the ancient, inspired text. But the Bible was never meant to be read. It was meant to be studied, reflected on, and integrated into life. It wasn't written to be analyzed as much as it was to be obeyed. It takes effort. If you simply want a story to entertain you, then the Bible isn't for you.

The Bible is not a novel that grips you, but if you get a firm hold on the message of the Bible with a teachable heart and an eye that seeks God, you will find something more than entertaining. You will discover a message just for you. "And you will seek Me and find Me, when you search for Me with all your heart" (Jeremiah 29:13). Jesus said, "Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock" (Matthew 7:24).

The Bible is the tool used by the promised Teacher—the Holy Spirit. We, the earthly teachers, will be effective as we first let the Spirit teach us. Each of these lessons is built around a specific Bible story. With *Into the Story* you will lead the students into the Bible, and with *Out of the Story you will* help them mine truth for their lives. The gems of truth are not already mined for you. You and your students will have an opportunity to dig for yourselves.

"In daily study the verse-by-verse method is often most helpful. Let the student take one verse, and concentrate the mind on ascertaining the thought that God has put into that verse for him, and then dwell upon the thought until it becomes his own. One passage thus studied until its significance is clear is of more value than the perusal of many chapters with no definite purpose in view and no positive instruction gained" (*Education*, p. 189).

Welcome to Cornerstone Connections.

-The General Conference Sabbath School Department

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PS. Don't forget to check out the reading plan. *A special adaptation has been created just for you by the Ellen G. White Estate and Pacific Press[®] Publishing Association. Get more info about it at www.cornerstoneconnections.net.

what tools are provided for teaching the stories?

(Bolded text helps you review the suggested steps at a glance.)

- With each lesson in this *Teacher's Guide* you will find an *Explore* section with topics listed that relate to each week's story. Leadout Ministries has provided a variety of resources for exploring the topic you choose—from discussion questions to illustrations, from reader's theater scripts to learning activities. Use the resources at www.cornerstone connections.net to create a "program" that is relevant to your group.
- Begin the actual "lesson" time with the What Do You Think? activity (and the Did You Know? information) in the student lesson. The activities are designed to get your students to think, respond, and share with one another. The rich discussion that can grow out of this exercise is a great entry point. The key question to ask at the end is "Why did you respond the way you did?"
- Your Teacher's Guide provides an illustration, along with a short "bridge" thought that will help you lead your students into the Bible passage itself.
- The heart of the lesson experience is to read the Bible passage, Into the Story, together and to discuss it with the help of your Out of the Story for Teachers questions. Other passages to compare to this one for further mining study of the Word are sometimes provided as well.
- Then share the information about context and background that will make the story become more understandable for you and your students.
- You are provided with a short guide to help you **unpack the other sections of the**

student lesson with your class. (Your students are also directed to work through one section of their lesson on their own each day by following the instructions in *Connecting to Life.*) Encourage students to study the Bible lesson during the week in preparation for Sabbath School. On Sabbath you will review the lesson and will help them elaborate on it. This process will strengthen in students a sense of accountability and will facilitate a deeper spiritual understanding of the content under study in Sabbath School.

- Each week's *Teacher's Guide* includes a teaching tip in *Rabbi 101* that will be helpful for you to keep for future reference. You are also provided an activity and a summary that helps to draw the lesson together and close.
- In each lesson students are provided with a reference to the volume from the Conflict of the Ages series by Ellen White that corresponds with the week's story. Students who follow the reading plan included in these Sabbath School Bible study guides will be able to read the entire series in four years. The audio and e-book versions of the Conflict of the Ages Series in Today's Language are now available online at www.cornerstoneconnections.net. The prayerful study of God's Word along with the reading of these books promise to help students grow in their relationship with God!
- Teachers, in your role as a discipler of youth, the GC Sabbath School and Personal Ministries Department wants to help you in every way possible to be equipped for this important work. You are encouraged to go to www.growing fruitfuldisciples.com. There you will find resources to help you be more intentional and fruitful in the discipling of your students.

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2025

1st Quarter 1. Jesus 2. It's Time 3. Mary 4. Simeon/Anna 5. The Wise Men 6. The Child Jesus 7. The Voice 8. Victory 9. Messiah Found 10. Marriage Feast 11. The Temple 12. Nicodemus

13. John the Baptist

2nd Quarter

Samaritan Woman
The Nobleman
The Lame Man
John the Baptist
The Anointed One
Peter
Capernaum
The Leper
Levi-Matthew
The Sabbath
The Disciples
The Centurion
The Demoniac

3rd Quarter

1. Woman/Jairus 2. The Seventy 3. The Disciples 4. Misunderstandings 5. Broken Barriers 6. Jesus' Ministry 7. Who Is Jesus? 8. Lawyer/Ruler 9. The Children 10. Lazarus's Family 11. Zacchaeus 12. Mary 13. James and John

4th Quarter

1. The King Comes 2. The Pharisees 3. The End of Time 4. Servanthood 5. The Last Supper 6. Gethsemane 7. The Trial 8. Calvary 9. Resurrection 10. Mary Magdalene 11. The Emmaus Road 12. By the Sea 13. Jesus' Ascension

2026 1st Ouarter

- 1. The Mission 2. The Holy Spirit 3. The Lame Man 4. Ananias/Sapphira 5. God's People 6. Stephen 7. Paul 8. Peter 9. Paul/Barnabas 10. Gentiles Included 11. Spreading Good News 12. The Thessalonians
- 13. The Ephesians

2nd Quarter

1. The Corinthians 2. Workers for Christ 3. Romans/Galatians 4. Last Journey 5. Adventures and Trials 6. Philemon 7. Colossians/Philippians 8. Final Arrest 9. Before Nero 10. John the Beloved 11. Patmos 12. The Revelation 13. Church Triumphant

3rd Quarter

First Believers
Seekers
Wycliffe
Luther
Zwingli
French Reformation
English Reformers
French Revolution
American Reformers
William Miller
Prophecy Fulfilled
The Sanctuary
God's Law

4th Quarter

1. Renewal 2. Investigative Judgment 3. Origin of Evil 4. Snares 5. Great Deception 6. The Papacy 7. Spiritual Challenge 8. The Bible 9. Last Chance 10. Time of Trouble 11. Deliverance 12. The End 13. The Beginning

s e q u e n c e

2027 1st Ouarter

- 1. Adam and Eve 2. The Serpent 3. Cain and Abel 4. Seth and Enoch 5. Noah 6. Tower People 7. Abraham 8. Isaac 9. Lot 10. Rebekah 11. Jacob and Esau 12. Jacob
- 12. Jacob 13. Family Fiascoes

2nd Quarter

1. Joseph 2. The Brothers 3. Moses 4. Egyptians 5. Fleeing Slaves 6. Unhappy Campers 7. Chosen Nation 8. Aaron 9. The Tabernacle 10. Miriam and Zipporah 11. Twelve Spies 12. Korah 13. The Bronze Serpent

3rd Quarter

The Borders Revisited
Balaam
Questionable Neighbors
Law Review
Moses' Death
Crossing Jordan
Rahab
Blessings and Curses
Gibeonites
Canaan Divided
Last Words of Joshua
Annual Feasts
Early Judges

4th Quarter

1. Samson 2. Samuel 3. Eli 4. Philistines 5. First King 6. Saul's Death 7. Anointed 8. Fugitive 9. Lunatic 10. Crowned King 11. Incumbent 12. Sinner 13. The Fathers

2028 1st Ouarter

1. God's People 2. Solomon 3. Temple Builder 4. Proud Potentate 5. Repentant Author 6. Rehoboam 7. Jeroboam 8. Asa, Ahab, Jezebel 9. Elijah 10. Evangelist 11. Coward 12. The Sabbath 13. Jehoshaphat **2nd Quarter**

1. Ahab 2. Elisha 3. Prophet 4. Naaman 5. Jonah 6. Hosea 7. Isaiah 8. Jehovah 9. Ahaz 10. Hezekiah

3rd Quarter

11. Assyria 12. Manasseh

13. Josiah

1. Jeremiah 2. Approaching Doom 3. Last King 4. Captives 5. Daniel 6. The Dream 7. Three Hebrews 8. Nebuchadnezzar 9. Belshazzar 10. Daniel 11. Daniel 7 12. Daniel 8; 9 13. Daniel 10–12 4th Quartor

4th Quarter

1. Haggai/Zerubbabel 2. Zechariah 3. Temple Two 4. Esther 5. Queen 6. Ezra 7. Nehemiah 8. Builders 9. Plotters 10. Reformers 11. Jesus 12. Deliverer 13. Future Glory cornerstoneconnections

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2nd Quarter

	1. The Living Message	Scripture Story: John 1:1-18. Commentary: The Desire of Ages, chapter 1.
	2. The Fathers God	Scripture Story: 2 Samuel 7; Matthew 1:1-17; Luke 3:21-38.
	Chose for His Son	Commentary: Patriarchs and Prophets, chapter 70;
		The Desire of Ages, chapter 2.
	3. Countdown to the	Scripture Story: Genesis 3:15, 16; Genesis 22:18; Isaiah 7:14;
	Savior	Isaiah 9:6, 7; Micah 5:2; Matthew 1:1, 18-23;
		Acts 2:29, 30; 2 Corinthians 5:21; 1 Peter 1:18-21.
		Commentary: The Desire of Ages, chapters 2; 3.
Ð	4. What You Seek Is	Scripture Story: Luke 2:21-39.
<u> </u>	What You Get	Commentary: <i>The Desire of Ages</i> , chapters 4; 5.
1st Quarter	5. Following Yonder Star	
æ	J	Commentary: <i>The Desire of Ages</i> , chapter 6.
	6. Growing Up	Scripture Story: Luke 2:39-52.
	5 1	Commentary: <i>The Desire of Ages</i> , chapters 7-9.
\sim	7. One of a Kind	Scripture Story: Matthew 3:1-17; Luke 1:5-23.
		Commentary: The Desire of Ages, chapters 10; 11.
	8. It Is Written	Scripture Story: Matthew 4:1-11; Mark 1:12, 13; Luke 4:1-13.
		Commentary: <i>The Desire of Ages</i> , chapters 12; 13.
S	9. Come See	Scripture Story: John 1.
		Commentary: <i>The Desire of Ages</i> , chapter 14.
	10. Celebrating With lesus	Scripture Story: John 2:1-11.
	·····j····	Commentary: <i>The Desire of Ages</i> , chapter 15.
	11. Show Reverence in	Scripture Story: John 2:12-22.
	My House!	Commentary: <i>The Desire of Ages</i> , chapter 16.
	12. Born Again	Scripture Story: John 3:1-17.
		Commentary: <i>The Desire of Ages</i> , chapter 17.
	13. It's Your Turn	Scripture Story: John 3:22-36.
		Commentary: <i>The Desire of Ages</i> , chapter 18.
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1. Unlikely Missionary	Scripture Story: John 4:1-42.
,	Commentary: <i>The Desire of Ages</i> , chapter 19.
2. Seeing Is Believing?	Scripture Story: John 4:43-54.
5 5	Commentary: <i>The Desire of Ages</i> , chapter 20.
3. Do You Want to	Scripture Story: John 5.
Get Well?	Commentary: The Desire of Ages, chapter 21.
4. The King's Herald	Scripture Story: Matthew 11:1-11; 14:1-11; Mark 6:17-28;
	Luke 7:19-28.
	Commentary: The Desire of Ages, chapter 22.
5. A Tumultuous	Scripture Story: Luke 4:16-30.
Homecoming	Commentary: The Desire of Ages, chapters 23; 24.
6. Fisherman for Jesus	Scripture Story: Matthew 4:18-22; Mark 1:16-20; Luke 5:1-11.
	Commentary: <i>The Desire of Ages</i> , chapter 25.
7. Restored in Church	Scripture Story: Mark 1:21-28.
	Commentary: <i>The Desire of Ages</i> , chapter 26.
8. Willing and Able	Scripture Story: Matthew 8:1-4; Mark 1:40-45; Luke 5:12-28.
	Commentary: <i>The Desire of Ages</i> , chapter 27.
9. Not Love at First Sight	Scripture Story: Matthew 9:9-17; Mark 2:14-22; Luke 5:27-39.
	Commentary: <i>The Desire of Ages</i> , chapter 28.
10. Front and Center	Scripture Story: Matthew 12:9-14; Mark 3:1-6; Luke 6:6-11.
	Commentary: <i>The Desire of Ages</i> , chapter 29.
11. Jesus Calling	Scripture Story: Mark 3:13-19; Luke 6:12-16; Matthew 5-7.
	Commentary: <i>The Desire of Ages</i> , chapters 30; 31.
12. Faith-FULL Soldier	Scripture Story: Matthew 8:5-13; Luke 7:1-17.
	Commentary: <i>The Desire of Ages</i> , chapters 32; 33.
13. Used-to-Be's and Has-	Scripture Story: Luke 8:22-29.
Beens	Commentary: <i>The Desire of Ages</i> , chapters 34; 35.
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	1. Woman With Issue of Blood and	Scripture Story: Matthew 9:18-26; Mark 5:21-43; Luke 8:40-56.
	Jairus's Daughter	Commentary: The Desire of Ages, chapter 36.
	2. The Seventy	Scripture Story: Matthew 10; Mark 6:7-11; Luke 9:1-6.
		Commentary: <i>The Desire of Ages</i> , chapter 37.
	3. A Day in the Life of a Disciple	Scripture Story: Matthew 14:1, 2, 12, 13; Mark 6:30-32; Luke 9:7-10; Matthew 14:13-21; Mark 6:32-44; Luke 9:10-17; John 6:1-13; Matthew 14:22-33; Mark 6:45-52; John 6:1-21.
		Commentary: The Desire of Ages, chapters 38-40.
<u> </u>	4. Misunderstand the Messiah	Scripture Story: John 6:22-71; Matthew 15:1, 2; Mark 7:1-23. Commentary: <i>The Desire of Ages</i> , chapters 41, 42.
D	5. Syrophoenician Woman	Scripture Story: Matthew 15:21-28; Mark 7:24-30.
		Commentary: The Desire of Ages, chapter 43.
3rd Quarter	6. Ministry of Jesus	Scripture Story: Matthew 15:29-39; 16:1-12; Mark 7:31-37; Matthew 16:13-28; Mark 8:27-38; Luke 9:18-27; Matthew 17:1-8; Mark 9:2-8; Luke 9:28-36; Matthew 17:9-21; Mark 9:9-28; Luke 9:37-45.
		Commentary: The Desire of Ages, chapters 44-47.
	7. Who Is Jesus?	Scripture Story: John 7:1-15, 37-39; John 7:16-36, 40-53; 8:1-11; John 8:12-59; 9; John 10:1-30.
		Commentary: The Desire of Ages, chapters 49-52.
σ	8. The Lawyer and the Rich Young Ruler	Scripture Story: Luke 9:51-56; 10:1-24; Luke 10:25-37; Matthew 19:16-22; Luke 18:18-23.
		Commentary: The Desire of Ages, chapters 53; 54; 57.
\mathbf{m}	9. The Children	Scripture Story: Luke 17:20-22; Matthew 19:13-15; Mark 10:13-16; Luke 18:15-17. Commentary: The Desire of Ages, chapters 55; 56.
	10. Lazarus, Mary, and Martha	Scripture Story: Luke 10:38-42; John 11:1-44, 47-54. Commentary: The Desire of Ages, chapters 58; 59.
	11. Zack	• • • • • • • • • • • • • • • • • • • •
	11. Začk	Scripture Story: Luke 19:1-10. Commentary: The Desire of Ages, chapter 61.
	12. Mary	Scripture Story: Matthew 26:6-13; Luke 7:36-50; Mark 14:3-11; John 11:55-57; 12:1-11.
	12. Wai y	Commentary: The Desire of Ages, chapter 62.
	13. James and John	Scripture Story: Matthew 17:22-27; 18:1-20; Mark 9:30-50; Luke 9:46-48;
	is. junes and joint	Matthew 20:20-28; Mark 10:32-45; Luke 18:31-34.
		Commentary: The Desire of Ages, chapters 48; 60.

1. Jesus and Jerusalem	Scripture Story: Matthew 21:1-11; Mark 11:1-10; Luke 19:29-44; John 12:12-19;
	Mark 11:11-14, 20, 21; Matthew 21:17-19; Matthew 21:12-16,
	23-46; Mark 11:15-19, 27-33; 12:1-12; Luke 19:45-48; 20:1-19.
	Commentary: The Desire of Ages, chapters 63-65.
2. Jesus Versus Pharisees	Scripture Story: Matthew 22:15-46; Mark 12:13-40; Luke 20:20-47; Matthew 23;
	Mark 12:41-44; Luke 20:45-47; 21:1-4.
	Commentary: The Desire of Ages, chapters 66; 67.
3. Jesus and the End of Time	Scripture Story: John 12:20-43; Matthew 24; Mark 13; Luke 21:5-38.
	Commentary: The Desire of Ages, chapters 68; 69.
4. Jesus and Servanthood	Scripture Story: Matthew 25:31-46; Luke 22:7-18, 24; John 13:1-17.
	Commentary: The Desire of Ages, chapters 70; 71.
5. Jesus and the Last Supper	Scripture Story: Matthew 26:20-29; Mark 14:17-25; Luke 22:14-23; John 13:18-38;
	14–17.
	Commentary: The Desire of Ages, chapters 72; 73.
6. Gethsemane	Scripture Story: Matthew 26:36-56; Mark 14:32-50; Luke 22:39-53; John 18:1-12.
	Commentary: The Desire of Ages, chapter 74.
7. Trial of Jesus	Scripture Story: Matthew 26:57-75; 27:1; Mark 14:53-72; 15:1; Luke 22:54-71;
	John 18:13-27; Matthew 27:2, 11-31; Mark 15:1-20; Luke 23:1-25;
	John 18:28-40; 19:1-16.
	Commentary: The Desire of Ages, chapters 75-77.
8. Calvary	Scripture Story: Matthew 27:31-53; Mark 15:20-38; Luke 23:26-46; John 19:16-30.
	Commentary: The Desire of Ages, chapters 78; 79.
9. Resurrection	Scripture Story: Matthew 28:2-4, 11-15.
	Commentary: The Desire of Ages, chapters 80; 81.
10. Mary M	Scripture Story: Matthew 28:1, 5-8; Mark 16:1-8; Luke 24:1-12; John 20:1-18.
	Commentary: <i>The Desire of Ages</i> , chapter 82.
11. Disciples on the Road to	Scripture Story: Luke 24:13-33.
Emmaus	Commentary: <i>The Desire of Ages</i> , chapter 83.
12. John and Peter by the Sea	Scripture Story: Luke 24:33-48; John 20:19-29; 21:1-22.
	Commentary: The Desire of Ages, chapters 84; 85.
13. Jesus' Ascension	Scripture Story: Matthew 28:16-20; Luke 24:50-53; Acts 1:9-12.
the contract of the second of	Commentary: The Desire of Ages, chapters 86; 87.

CORNERSTONECONNECTIONS 1STQUARTER2025

January

4—The Living Message [p. 11] God has revealed Himself to His people through prophets, the Temple system, and through the written Word. But only Jesus can capture what God is really like.

11—The Fathers God Chose for His Son [p. 19]

Usually when the Christmas story is shared, Jesus' genealogy is completely ignored. However, the details of Jesus' background are critical to understanding the full story of His life.

18—Countdown to the Savior [p. 27]

Although the Jews desired the Messiah's coming, they misunderstood His mission and purpose. Thus, they missed Him—just like we can.

25—What You Seek Is What You Get [p. 35]

It has been said that a person finds what they're looking for. Simeon and Anna looked with anticipation for the coming of the Messiah. They were not disappointed.

February

1—Following Yonder Star [p. 43] When the Magi went in search of the Messiah whom they had been studying about, God's natural Global Positioning System placed them exactly where they needed to be.

8—Growing Up [p. 51]

Jesus faced many of the challenges and trials of youth that you face today, but He remained sinless. How did He do it? Can you imagine Jesus as someone whom you might want to know and hang out with?

15—One of a Kind [p. 59]

Just as God created John the Baptist for a holy purpose, He created each of us for a holy purpose. Standing for God will cost us much, as it did John. Is it worth it?

22—It Is Written [p. 67]

After Jesus was led by the Holy Spirit into the wilderness to be tempted by Satan, He met each of Satan's temptations with a clear "It is written." God's Word holds the same power for us as we meet our day-to-day temptations and struggles.

March

1—Come See [p. 75]

The dramatic incident of Philip introducing Nathanael to Jesus captures the coordination between the human and the divine as Christ makes disciples for His kingdom.

8—Celebrating With Jesus [p. 83]

Jesus worked His first miracle at a wedding feast in Cana, turning the water into wine and blessing the joyful celebration with His power. Jesus' power continues today to transform ordinary things into extraordinary!

15—Show Reverence in My House! [p. 91]

Instead of having reverence for the house of the Lord, the money changers were using the Temple for their own gain, turning it into a place of greed and materialism.

22—Born Again [p. 99]

Often people feel as if they're not converted because they haven't had a "Damascus road" experience. But the story of Nicodemus reminds us that conversion can be a lifelong journey.

29—It's Your Turn [p. 107]

John the Baptist could have become jealous when his disciples began following Jesus. But he chose to take joy in Jesus' success. He realized his role was to prepare the way.





